



**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**TUESDAY, 3 APRIL 2018**

Please find enclosed Decision Notices in connection with the following:

**ODD27 KITCHEN AND BATHROOM CONTRACT 2018-2019 ELECTRICAL MATERIALS  
(Page 1)**

**ODD28 KITCHEN AND BATHROOM CONTRACT 2018-2019 KITCHEN MATERIALS  
(Page 2)**

Please note that these are subject to call-in.

**Queries regarding these documents**

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail [tmott@lancaster.gov.uk](mailto:tmott@lancaster.gov.uk).

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Published on TUESDAY, 3 APRIL 2018

# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

## EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
<b>KITCHEN AND BATHROOM CONTRACT 2018-2019 ELECTRICAL MATERIALS</b>			
<b>NAME OF DECISION TAKER:</b>	MARK DAVIES		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF OFFICER (ENVIRONMENT)		
<b>CONTACT OFFICER:</b>	CHRIS DUNFORD		
<b>TELEPHONE:</b>	01524 582421		
<b>E-MAIL:</b>	cdunford@lancaster.gov.uk		
<b>Details of Decision:</b>			
Award of contract to Edmundsons for the Branksome and Carnforth Kitchen Contract 2018/19, for the supply of electrical components.			
<b>Reasons for the decision:</b>			
Edmundson Electrical submitted the lowest tender out of the companies chosen. The tender is within budget. All work will be completed by 31 <sup>st</sup> March 2019.			
<b>IS THE DECISION URGENT</b>			
No			
<b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
N/A			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b>			
Mark Davies			
<b>DATE:</b>			
27.03.18			
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			ODD27
<b>DATE DECISION TAKEN:</b>	27.03.18	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	03.04.18
<b>DATE DECISION PUBLISHED:</b>	03.04.18	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	11.04.18



*Promoting City, Coast & Countryside*

**EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER  
NOTICE OF DECISION**

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
<b>KITCHEN AND BATHROOM CONTRACT 2018-2019 KITCHEN MATERIALS</b>			
<b>NAME OF DECISION TAKER:</b>	MARK DAVIES		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF OFFICER (ENVIRONMENT)		
<b>CONTACT OFFICER:</b>	CHRIS DUNFORD		
<b>TELEPHONE:</b>	01524 582421		
<b>E-MAIL:</b>	cdunford@lancaster.gov.uk		
<b>Details of Decision:</b>			
Award of contract to Magnet for the Branksome and Carnforth Kitchen Contract 2018/19, for the supply of Kitchen Materials.			
<b>Reasons for the decision:</b>			
The decision has been taken to use Magnet for the supply of kitchens. The decision was taken in conjunction with a framework by Procurement for Housing.			
<b>IS THE DECISION URGENT</b>			
No			
<b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
N/A			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b>			
Mark Davies			
<b>DATE:</b>			
27.03.18			
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			ODD28
<b>DATE DECISION TAKEN:</b>	27.03.18	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	03.04.18
<b>DATE DECISION PUBLISHED:</b>	03.04.18	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	11.04.18